



Practitioner's Docket No. KLR: 7146.030

#15  
W. Lagan  
7/21/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Akhavan,

Group Art Unit: 2611

Serial No.: 09/363,073

Examiner: Srivastava, Vivek

Filed : 07/28/1999

Title : SYSTEM FOR DISPLAYING PROGRAMMING GUIDE INFORMATION

Chernoff, Vilhauer, McClung & Stenzel, L.L.P.  
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RECEIVED

JUL 18 2003

July 15, 2003

Technology Center 2600

Assistant Commissioner for Patents  
Washington, DC 20231

**AMENDMENT TRANSMITTAL AND REQUEST FOR EXTENSION OF TIME**

1. Transmitted herewith is an amendment for the above captioned application.

STATUS

2. Applicant is:

a small entity  
 other than a small entity.

EXTENSION OF TIME

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. § 1.136 apply. The applicant petitions for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

Extension (months)	Fee (other than small entity )	Fee (small entity)
<input type="checkbox"/> one month	\$110	\$55
<input type="checkbox"/> two months	\$410	\$205
<input checked="" type="checkbox"/> three months	\$930	\$465
<input type="checkbox"/> four months	\$1,450	\$725
<input type="checkbox"/> five months	\$1,970	\$985

FEE \$930

If an additional extension of time is required, please consider this a petition therefor.

An extension for    months has already been secured and the fee paid therefor

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## **FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. §1.16(b) -(d) has been calculated as shown below:

Claims remaining after amendment	Highest no. claims previously paid for	Present extra	Rate	Additional Fee
Total	19	- 20	* = 0	\$9 \$18 \$0
Independent	2	- 3	** = 0	\$42 \$84 \$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim			\$140	\$280 \$0

\*If the highest number of claims previously paid for is less than 20: enter 20.

\*\*If the highest number of independent claims previously paid for is less than 3: enter 3

Total additional fee for claims required. \$0.00

## FEE PAYMENT

5.  Attached is a check in the sum of \$1,680.00

Charge Account No. \_\_\_\_\_ the sum of \_\_\_\_\_

## **FEE DEFICIENCY**

6.  If any additional extension and/or fee is required, charge Account No. 03-1550

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